## **RSVP** CDH Mother-Daughter Brunch & Boutique

| Student Name(s):   |              |
|--|--------------|
| Parent/Guardian/Guest Name:  | Phone:       |
| Seating-8 MAXIMUM PER TABLE:   |              |
| ${ m O}$ Senior Table; please seat us with (list names on reverse).  |              |
| O We're new to the CDH community, please seat us with other:<br>O Freshmen O Sophomores O Juniors O Seniors  |              |
| O Seat us anywhere!  |              |
| ${ m O}$ We'd like to share a table with (list names on reverse).  |              |
| Total number of attendees x \$35/person*   | \$           |
| Optional purchase of senior DVD(s) x \$5/DVD   | \$           |
| Total amount enclosed:   | \$           |
| Please return with payment (check payable to Cretin-Derham Hall)<br>Tony Leseman – Cretin-Derham Hall – 550 S. Albert St. – Saint P<br>*Event financial aid assistance is available. Call Tony Leseman at 651. | Paul – 55116 |

Registration and payment due by Friday, October 30.

## Senior DVD Order Form

(Complete and submit pictures in a separate envelope)

A senior DVD will be produced and shown during the brunch. Please include (1) photo of your child with you as a baby/toddler, and (1) photo of your child with you 'all grown up.' (Please write the name of your child on the back of the photos; photos will be returned to you at the event). Photos may also be submitted electronically: **please make sure photo file is in JPEG format, and named with Last Name, First Name of senior** (i.e. SmithJane.jpeg) and "CDH Mother Daughter" is in the email subject line; and send to schneidertax@msn. com.

| Student Name         |  |
|----------------------|--|
| Parent/Guardian Name |  |

Please return to: Main Office - Cretin-Derham Hall - 550 S. Albert St. - Saint Paul - 55116

Due by Monday, November 2, 2015. Note: photos received after this date will not be included in the DVD

## Seating 8 PER TABLE MAXIMUM! WE CANNOT ACCOMMODATE LARGER TABLES!

(Tables will be assigned first-come, first served. We will make every effort to meet your request. Thanks for your understanding.)

| 1        |                 |              |              |           |               |         |
|----------|-----------------|--------------|--------------|-----------|---------------|---------|
| 2        |                 |              |              |           |               |         |
| 2        |                 |              |              |           |               |         |
| 3        |                 |              |              |           |               |         |
| 4        |                 |              |              |           |               |         |
| 5.       |                 |              |              |           |               |         |
| J        |                 |              |              |           |               |         |
| 6        |                 |              |              |           |               |         |
| 7        |                 |              |              |           |               |         |
| 8        |                 |              |              |           |               |         |
| If issue | s arise compris | ing your tat | ole request, | who may v | ve call to re | esolve? |